

## PROGRAM GRADUATE EMPLOYER SURVEY CONTACT INFORMATION

Two weeks prior to the on-site visit provide a list of six individuals who have completed the program within the last three years and are employed locally at different repair facilities. The ETL will select a minimum of three employers to survey during the evaluation. The program instructor or administrator must contact the employers prior to the on-site visit informing the employer a representative from the ASE Education Foundation will be in contact with them regarding the graduate.

| 1.                 | Benjamin            | Dongo              | 2020               |        |
|--------------------|---------------------|--------------------|--------------------|--------|
|                    | Graduate First Name | Graduate Last Name | Graduatio          | n Year |
| Canobie Lake Honda |                     | Kevin Gilmore      | (603)893-7766      |        |
| Employer           |                     | Supervisor Name    | Supervisor Phone # |        |
| 402                | 2 South Broadway    | Salem              | NH                 | 03079  |
| Street             |                     | City               | State              | Zip    |
|                    |                     |                    |                    |        |
| 2.                 | Tyler               | Lane               | 2020               |        |
|                    | Graduate First Name | Graduate Last Name | Graduatio          | n Year |
| Autofair Honda     |                     | John St Hilaire    | (877)203-0528      |        |
| Employer           |                     | Supervisor Name    | Supervisor Phone # |        |
| 200 Keller St      |                     | Manchester         | NH                 | 03103  |
| Street             |                     | City               | State              | Zip    |
|                    |                     |                    |                    |        |
| 3.                 | Luke                | Hill               | 2021               |        |
|                    | Graduate First Name | Graduate Last Name | Graduation Year    |        |
| Grappone Honda     |                     | Becky Philbin      | (800)528-8993      |        |
| En                 | nployer             | Supervisor Name    | Supervisor Phone # |        |
| 519                | 9 Route 3A          | Bow                | NH                 | 03304  |
| Str                | reet                | City               | State              | Zip    |
|                    |                     |                    |                    |        |

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| 4. Gregory          | Allen                | 2021               |  |
|---------------------|----------------------|--------------------|--|
| Graduate First Name | Graduate Last Name   | Graduation Year    |  |
| Sunnyside Acura     | Christopher Boteilho | (603)816-1314      |  |
| Employer            | Supervisor Name      | Supervisor Phone # |  |
| 482 Amherst St      | Nashua               | <u>NH</u> 03063    |  |
| Street              | City                 | State Zip          |  |
| 5 M(4.111           | Carl Line            | 2022               |  |
| 5. Mitchell         | Stebbins             | 2022               |  |
| Graduate First Name | Graduate Last Name   | Graduation Year    |  |
| Grappone Honda      | Becky Philbin        | (800)528-8993      |  |
| Employer            | Supervisor Name      | Supervisor Phone # |  |
| 519 Route 3A        | Bow                  | NH 03103           |  |
| Street              | City                 | State Zip          |  |
|                     |                      |                    |  |
| 6. Paul             | Lavoie               | 2022               |  |
| Graduate First Name | Graduate Last Name   | Graduation Year    |  |
| Canobie Lake Honda  | Kevin Gilmore        | (603)893-7766      |  |
| Employer            | Supervisor Name      | Supervisor Phone # |  |
| 402 South Broadway  | Salem                | NH 03079           |  |
| Street              | City                 | State Zip          |  |
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